



MUSTANGS

SEPTEMBER 7, 2019

MUSIC IN MOTION 2019

MCCRACKEN COUNTY HIGH SCHOOL SPONSORSHIPS

PROGRAM SPONSOR

- CRIMSON SPONSOR B&W Full Page — \$250.00
- BENEFACTOR B&W Quarter Page — \$85.00
- COMPETITION *Crimson Sponsor Benefits* + as many as three (3) and no less than two (2) Jumbotron ads during the day of the competition. — \$500.00
- MUSTANG *Crimson Sponsor Benefits* + *Prime* positioning (Back Cover, Inside Back Cover, Inside Front Cover) in the Competition Program. — \$1,000.00 (3 available)
- Full Color Printing — all sizes — \$50.00 upcharge
- STUDENT B&W Full Page (1-4 photos) — \$120.00
- STUDENT B&W Quarter Page (1-2 photos) — \$40.00
- STUDENT Full Color Printing — all sizes — \$10.00 upcharge
- WHITE SPONSOR B&W Half Page — \$145.00
- PARTNER B&W Eighth Page — \$60.00
- STUDENT B&W Half Page (1-3 photos) — \$65.00
- STUDENT B&W Eighth Page (1 photo) — \$25.00

TROPHY SPONSOR

- GRAND CHAMPION TROPHY — \$200.00 (1 available)
- RESERVE GRAND CHAMPION TROPHY — \$150.00 (1 available)
- BEST in PERCUSSION Trophy — \$65.00 (5 available)
- BEST in GUARD Trophy — \$65.00 (5 available)
- BEST OVERALL PERCUSSION Trophy — \$65.00 (1 available)
- BEST OVERALL GUARD Trophy — \$65.00 (1 available)
- 1st Place in Class — \$115.00 (5 available)
- 2nd Place in Class — \$65.00 (5 available)
- 3rd Place in Class — \$65.00 (5 available)

- Adjudicator Sponsor (8 sponsorships available) — \$400.00

ADJUDICATOR SPONSOR

Thank you for considering a sponsorship with McCracken Mustangs Marching Band for Music In Motion 2019. With your sponsorship you will receive the above listed items as well as your business or personal name listed in printed, online, and digital promotions throughout the 2018-2019 competition and concert season. If you have any questions please contact me at mchsbb1@gmail.com. — **Sandy Orazine, President McCracken County High School Band Boosters**

Due Date: All Sponsorship forms & artwork (large format, 300 dpi) are due no later than **Friday, August 26, 2019.**
Make check payable to: MCHS Band Boosters **Mail to:** MCHS Band Boosters PO Box 7412, Paducah, KY 42001
Form and Online pay available: www.mccrackenbands.org/musicinmotion.html

Contact Name: Business Name:

Address:

Contact Email: Contact Phone: