



# BUSINESS MEETING MINUTES

Sandra Orazine, President  
phone: 270.217.4396

**PRESIDENT** Sandra Orazine

**VICE PRESIDENT** Lisa Goldberg

**TREASURER** Jennifer Watson

**SECRETARY** Elena McGowan

## MCHS BAND BOOSTERS MEETING

**October 16, 2018**

**5:45 P.M.**

<p><b>CALL TO ORDER</b></p>	<p>Meeting was opened by Sandie Orazine, President of the MCHS Band Boosters. Agenda attached.</p>
<p><b>Approval of Meeting Minutes</b> Sandy Orazine, President</p>	<p>September 17, 2018 Meeting Minutes were distributed on Sat., October 13, 2018 @ 1:35pm via email for review. An opportunity was given prior to this meeting for review of the meeting minutes.</p>
<p>Prepared By: Elena McGowan, Secretary</p>	<p>No questions from the floor.</p> <p><b>Motion to Approve 09/13/18 Meeting Minutes:</b> 1<sup>st</sup> Kara Robinson / 2<sup>nd</sup> Beverly Luscombe</p>
<p><b>Committee Reports</b> <b>Financial Report</b> Jennifer Watson, Treasurer</p>	<p>Report was presented prior to this meeting and is attached for review.</p> <p><b>Motion to Approve</b> 1<sup>st</sup> Melissa Lewis / 2<sup>nd</sup> Christy Barrow</p>
<p><b>Fundraising Committee</b> Lisa Goldberg, Vice President</p> <p>Beverly Luscombe, Vice Chair of Fundraising</p>	<p><b>Upcoming Fundraising Events:</b></p> <p><b>10/4/18 thru 10/26/18 - Mickman Christmas Greenery</b> Lead: Beverly Luscombe Email: <a href="mailto:theluscombewife@gmail.com">theluscombewife@gmail.com</a> / phone: 270-556-7315</p> <p><b>10/19/18 – Sugar Whisk Football Game McCracken Band Fundraiser</b> Lead: Lisa Goldberg</p>

**Fundraising  
Committee**

Lisa Goldberg,  
Vice President

Beverly Luscombe,  
Vice Chair of Fundraising

**10/22/18 – Jimmy John’s Fundraiser Night**

Lead: Lisa Goldberg  
Time: 4pm – 8pm

**10/23/18 – Music for a Darkened Theatre**

Lead: Sandy Orazine  
Time: 5pm – Chili Supper \$5.00/ticket  
Time: 7pm – Concert \$5.00/ticket

A sample of the Mickman Christmas Greenery will be available to view at the Halloween Concert

**Please Note:** Desserts are needed for this McCracken Band hosted event. If you can provide a dessert, please let us know by emailing Sandy Orazine at [mchsbbi@gmail.com](mailto:mchsbbi@gmail.com)

**11/16/18 – McCracken Band Game Night: Family Feud**

Lead: Beverly Luscombe  
Time: 6pm – 9pm  
Concession will be available  
Cost: \$3.00 at the door

**11/19/18 – 11/30/18 – Schlabach’s Bakery Fundraising Event**

Lead: Sandy Orazine

**12/13/18 – McAlister’s Deli Fundraising Event**

Lead: Lisa Goldberg  
Time: 5pm – 9pm

Possible fundraiser in November Qdoba more information to come later.

No Currant News

**Bingo Report**

Presented by: Beverly  
Luscombe, Schedule

Pepsi Pig Skin Points Kick Off Contest is still going on from August 1<sup>st</sup> – December 14<sup>th</sup> so keep collecting the Dr. Pepper red bottle caps. Weight in Redemption Day is December 15, 2018 in Marion, Illinois.

Successful night on Monday October 16, concession sold 23 gallons of hot chocolate. It’s a huge money maker for us, hopefully it will be damp not wet and cold on Friday night to sell a lot more.

<p><b>Concessions Report</b> Sam Watson, Chair</p>	<p>Thank you to everyone who's showing up to help out with concession. I was nerves, but we got this, so you notice I said we not I because I appreciate everyone help.</p> <p>Spoke with Chris Garrett about one of the circuits at the concession and he promise me twice to get maintenance crew to look at it so we won't have to continually flip the breaker. Also talk with him the plan is to have Mustang Madness. (Basketball theme) It was a disaster for us last year, I know he is going to ask us to work concession again. I really don't know what to do about that, so please ponder this idea.</p> <p>Chris Garrett is putting me in contact with basketball to see if they want to buy any unsold Pepsi drinks. Also checking in with Beverly regarding Family Game Night to sell Pepsi drinks.</p> <p>Outstanding Bills: Volleyball -sold 24 cases, haven't received check but will buy back whatever drinks they haven't sold. Little League Football -still owes for their big tournament they sold 44 cases over a course of a week. Soccer -still waiting for them to give me their numbers and then invoice will go out.</p> <p><b>Next Upcoming Football Games</b> Varsity Friday October 19, Muhlenberg JV Monday October 22, Varsity Friday November 2, Varsity Friday November 9, if we win Nov. 2<sup>nd</sup></p>
<p><b>Uniform Committee</b> Melissa Lewis, Chair</p> <p>Cara Lovell</p> <p><b>Transportation Committee</b> Dana Cockrell, Chair</p> <p>Presented by, Sandy Orazine President</p>	<p>No Currant News</p> <p>Contact has been made with Waggoner Moving to obtain a semi and driver to move the MMB to Lexington, Ky for state competition. The driver said he would drive it for \$250, room and food but he would like to bring his son who is little. He asks to pay for his food also and share room. We are asking up to \$500 to pay that expense and Executive Board would decide how much to allow for food. Fuel is separate, but Waggoner is donating the semi and trailer.</p> <p><b>Motion on the Floor to accept the \$500 Expense:</b> 1<sup>st</sup> Beverly Luscombe / 2<sup>nd</sup> Melissa Lewis All in favor: All show of hands raised None Opposed.</p>

**Band Director's Report**

Mr. John Lovell

We can get as many people to attend Saturday at Regional. If you guys show up these kids really turn it on. We know who is 1<sup>st</sup> and 2<sup>nd</sup> but outside of that it's anybody ball game. They take top 8 and somebody going home. I want these kids to have a chance to perform at UK.

**NEWS**

Band of America

Where: Lucas Oil Stadium (Indoor) Indianapolis, Indian

Date: November 9 – 10

Cost: \$70

Need a few chaperones (cost is the same for adults)

The best of the best high school band. Hotel arrangements will be arranged.

Leaving right after school at 3:30pm Friday November 9,

Veterans Day Parade

Monday, November 12, 2018

**President Report**

Sandy Orazine, President

I want to take a minute to Thank Everybody who's helped this season **Power the MMB** food line, prep and cooking. You know who you are and your awesome. I appreciate you very much and you very much and couldn't have done it without you and I love you.

**\$5.00 Meal Deal** – The last \$5 Meal Deal will be this coming Saturday at Regional. Menu will be Beef tenderloin, scallop potatoes, hash brown casserole and desserts. Anybody who wants to eat, you're going to want this one.

This one is for the kids, I have to commend the kids. YOU GUYS ROCKED the fast and speedy breakfast, they did well. Halloween candy was given, and they were happy.

**President Report**

Sandy Orazine, President

**OLD BUSINESS**

**Spirit Wear** – Second round of MMB and McCracken Band spirit wear is here from Action Sports. They have an excess of immediately available spirit wear items and will be making the updated list available. Executive Board will be looking into the future for possible other Business and change of design for MMB.

**Update on 501(c)3 Automatic Revocation** – No updates at this time.

**IRS Penalty** – Notification was received on 09/24/18 from the IRS that the penalty for the 2014 taxes has been rescinded and no balance is owed to the IRS regarding this tax year.

**Thank You** – I would like to personally thank those of you who made donations to the band following the meeting last month.

## President Report

Sandy Orazine, President

### NEW BUSINESS

**Executive Action** – The only Executive Action made this past month was regarding rescheduling the October regular meeting due to fall break.

**IRS 2017 990 Form** - The 990 form to file 2017 taxes was signed and mailed on 10/15/18 by Sandy Orazine

**MMB @ State Competitive Marching Championships, Lexington, KY** Hotel reservations have been made for the MMB, staff, and bus drivers for state. There are rooms available for equipment drivers and chaperones as well as minimal amount of rooms for parents. Once the announcement has been made that MMB will be attending state, these rooms will be made available on a first come first serve basis for self-pay. The cost will be determined at that time.

## Motion To Adjourn

**Next Meeting:** Regular Meeting will be 5:45p MCHS Cafeteria, Monday, November 12, 2018

### Kroger Rewards

Enroll your Kroger store card in “The Community Rewards Program”. Your normal grocery shopping helps the band every time you use your card. Steps: • Go to [www.Kroger.com](http://www.Kroger.com) and find the tab “Savings & Rewards” • Select Kroger Community rewards from the drop down menu under the tab • Scroll down and find the Heading “I am a customer” and click “enroll” • Sign in or Create an account if you don’t already have one • Enroll in the McCracken County High School Band by entering this #: 81176

### Amazon

Go to [www.smile.amazon.com](http://www.smile.amazon.com) and sign into your account. Please designate McCracken County High School Band Boosters as your designated organization. On some daily and not so daily purchases the McCracken Band will receive a percentage of your payment in their account.

### Boosters online

<https://www.mccrackenbands.org/mchs-band-boosters.html>

**Boosters on Facebook** <https://www.facebook.com/mccrackencobandboosters>

### Boosters Email Subscribe Here

[https://mccrackenbands.us17.list-](https://mccrackenbands.us17.list-manage.com/subscribe?u=6b0ed4b5a1368518729207898&id=93682526ac)

[manage.com/subscribe?u=6b0ed4b5a1368518729207898&id=93682526ac](https://mccrackenbands.us17.list-manage.com/subscribe?u=6b0ed4b5a1368518729207898&id=93682526ac) Add us to your contacts in email to make sure you get our correspondence. If you have not been getting our emails check your spam folder and see if we are there -

[mchsbb1@gmail.com](mailto:mchsbb1@gmail.com)

**Boosters Remind** – <https://www.remind.com/join/mchsbandbo>

**Boosters Website** - <https://www.mccrackenbands.org/mchs-band-boosters.html>