



MCHS BAND BOOSTERS

REGULAR MEETING AGENDA

McCracken County High School Cafeteria
October 16, 2018 - 5:45 P.M.

Call to Order

Meeting opened by Sandy Orazine, President of the **MCHS Band Boosters**.

Approval of Meeting Minutes

Sandy Orazine, President

Prepared By:

Elena McGowan, Secretary

September 17, 2018 meeting minutes were emailed: Sat., October 13, 2018 1:35 pm for review. [Review online](#). Motion to accept the minutes as written?

Motion to Approve Meeting Minutes:

1st / 2nd

Vote:

Committee Reports

Financial Report

Jennifer Watson,
Treasurer

Report was presented prior to this meeting and is attached for review.

Motion to Approve Financial Report:

1st / 2nd

Vote:

Fundraising Committee

Lisa Goldberg,
Vice President

Beverly Luscombe,
Vice Chair of Fundraising

UPCOMING FUNDRAISING EVENTS:

10/04/18 thru 10/26/18 - Mickman Christmas Greenery

Lead: Beverly Luscombe

email: theluscombeswife@gmail.com / phone: 270.556.7315

10/19/18 – Sugar Whisk Football Game McCracken Band Fundraiser

Lead: Lisa Goldberg

10/22/18 - Jimmy John's Fundraiser Night

Lead: Beverly Luscombe

email: theluscombeswife@gmail.com / phone: 270.556.7315

Time: 4pm-8pm

10/23/18 – Music for a Darkened Theatre

Lead: Sandy Orazine

Time: 5:00pm – Chili Supper \$5.00/ticket

Time: 7:00pm – Concert \$5.00/ticket

See our fundraising table for Mickman Christmas Greenery where you can see a sample handmade wreath as well as some of the Schlabach Bakery products.

PLEASE NOTE: Desserts are needed for this McCracken Band hosted event. If you can provide a dessert please let us know by emailing Sandy Orazine @ mchsbb1@gmail.com or see me at the end of tonight's meeting.

11/16/18 - McCracken Band Game Night: Family Fued

Lead: Beverly Luscombe

email: theluscombeswife@gmail.com / phone: 270.556.7315

Time: 6:00pm-9:30pm



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Fundraising Committee 11/19/18 – 11/30/18 – Schlabach's Bakery Fundraising Event

Lisa Goldberg, Vice President
Lead: Sandy Orazine
email: sorazine@gmail.com / phone: 270.217.4396

Beverly Luscombe,
Vice Chair of Fundraising

12/13/18 – McAlister's Deli Fundraising Event

Time: 5:00pm – 9:00pm

Lead: Lisa Goldberg

Fundraising Committee

Concessions Report

Sam Watson, Co-Chair
Presented by: Lisa Goldberg
Vice President

Uniform Committee

Melissa Lewis, Chair
Prepared by: Cara Lovell,
Presented by: Sandy Orazine

Transportation Committee

Dana Cockrell, Chair

Per: Sandy Orazine, President: Contact has been made with Waggoner Moving to obtain a semi and driver to move the MMB to Lexington, KY for state competition.

Director's Report

Mr. John Lovell

President Report

Sandy Orazine, President

OLD BUSINESS

Spirit Wear – Second round of MMB and McCracken Band spirit wear is here from Action Sports. They have an excess of immediately available spirit wear items and will be making the updated list available this week.

Update on 501(c)3 Automatic Revocation – No updates at this time.

IRS Penalty – Notification was received on 09/24/18 from the IRS that the penalty for the 2014 taxes has been rescinded and no balance is owed to the IRS in regards to this tax year.

Thank You – I would like to personally thank those of you who made donations to the band following the meeting last month.



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President Report
Sandy Orazine, President

Executive Action – The only Executive Action made this past month was in regards to rescheduling the October regular meeting due to fall break.

NEW BUSINESS

IRS 2017 990 Form - The 990 form to file 2017 taxes was signed and mailed on 10/15/18 by Sandy Orazine.

\$5 Meal Deal – The last \$5 Meal Deal will be this coming weekend.

[Go to mccrackenbands.org/mealdeals.org to pay](http://mccrackenbands.org/mealdeals.org)

MMB @ State Competitive Marching Championships, Lexington, KY

Hotel reservations have been made for the MMB, staff, and bus drivers for state. There are rooms available for equipment drivers and chaperones as well as minimal amount of rooms for parents. Once the announcement has been made that MMB will be attending state, these rooms will be made available on a first come first serve basis for self-pay. The cost will be determined at that time.

Motion to Adjourn

Next Meeting

Regular Meeting will be 5:45p MCHS Cafeteria, Monday, November 12, 2018

Support the McCracken Band EVERYDAY

Kroger Rewards

Enroll your Kroger store card in “The Community Rewards Program”. Your normal grocery shopping helps the band every time you use your card. Steps: • Go to www.Kroger.com and find the tab “Savings & Rewards” • Select Kroger Community rewards from the drop down menu under the tab • Scroll down and find the Heading “I am a customer” and click “enroll” • Sign in or Create an account if you don’t already have one • Enroll in the McCracken County High School Band by entering this #: 81176

Amazon

Go to www.smile.amazon.com and sign into your account. Please designate McCracken County High School Band Boosters as your designated organization. On some daily and not so daily purchases the McCracken Band will receive a percentage of your payment in their account.

FOR UP TO DATE MCCRACKEN BAND INFORMATION GO TO [VIEW ALL COMMUNICATION INFORMATION IN THE HANDBOOK](#)

Boosters online

<https://www.mccrackenbands.org/mchs-band-boosters.html>

Boosters on Facebook <https://www.facebook.com/mccrackencobandboosters>

Boosters Email Subscribe Here

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Boosters Remind – <https://www.remind.com/join/mchsbandbo>

Boosters Website - <https://www.mccrackenbands.org/mchs-band-boosters.html>