MCHS BAND BOOSTERS
MCHS BANDS TRIP INFORMATIONAL MEETING
REGULAR MEETING MINUTES
September 19, 2019 - 5:45PM - MCHS Cafeteria

Welcome and Introduction	Sandy Orazine, President
Travel Agent	Thomas Tours The Washington DC and New York trip will be April 2-8, 2020. To secure your spot, an initial deposit of $225 is due on or before October 15, 2019. Download paperwork
Closing Remarks	John Lovell, Director
Call to Order	Sandy Orazine, President
Approval of Meeting Minutes Sandy Orazine, President **Prepared By:** Kim Cates, 2019-2020, Secretary	May 6, 2019 meeting minutes were presented for review via email on August 14, September 8, and September 15, 2019 as well as Facebook and at this meeting. Review online. Sandy Orazine, President, has approved these minutes prior to this meeting. **Motion to Approve Meeting Minutes:** 1st Christy Barrow / 2nd Dana Cockrell August 15, 2019 meeting minutes were presented for review via email on September 8 and September 15, 2019 as well as Facebook. Review online. Sandy Orazine, President, has approved these minutes prior to this meeting. **Motion to Approve Meeting Minutes:** 1st Tricia Baumer / 2nd Clint Barrow
Committee Reports **Financial Report** **Prepared by:** Robert Evers, Treasurer	Report was presented at this meeting Review online. Presented by: Sandy Orazine. **Band Account Balance plus PayPal account is $59,954** **MCHS Band Activity Fund Account Balance $17502.43** A lot of money coming out quickly this time of year so it's so important to keep trying to raise money. There are many expenses to come. **Motion to Approve Financial Report:** 1st Dana Cockrell / 2nd Bev Luscombe
Fundraising Committee Christy Barrow, Vice President, Fundraising Chair	**CURRENT AND UPCOMING FUNDRAISERS** **Spirit Cards** **Start Date:** July 2019 **End Date:** October 2019 **Lead(s):** John Lovell **Contact**: john.lovell@mccracken.kyschools.us Sandy Orazine **Contact**: sorazine@gmail.com **Mobile#** 270.217.4396 **2019 Raffle: Grill Package** **Start Date:** August 24, 2019 **End Date:** Final Regular Season 2019 Football Game

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	Lead(s): Christy Barrow **Contact**: cbarrow5@comcast.net **Note:** Tickets will be available three ways – 1) Purchase tickets yourself and recoup cost when you sell; 2) Pre-sell and bring in money to receive tickets; 3) Purchase ticket from Raffle Tent at the Football game. Home Depot donated the grill and the cooler and Hughes donated the hog so all tickets sells are profit.
Sam Watson Concessions Chair	**Football Concessions** **Date:** See mccrackenbands.org/calendar **Volunteer Time**: 4:30pm **Location:** MCHS Marquette Stadium **Lead:** Sam Watson, Concessions Chair Ph: 270.331.2642 Email:sjeowatson@comcast.net **Volunteer Sign Up Online** **Note:** setup, grilling, grill runners, beverages, frontline cashier, backline, frontline runners, Tents: drinks, snow cones, Dippin' Dots, and more. Next two games are Sept 24 (JV) and Oct 4 (Varsity) **BINGO** **Date:** Ongoing **Volunteer Time**: 4:45pm – approximately 9:00pm **Location:** Reidland Bingo Hall / Elks Lodge Bingo **Lead:** Eric Jones, BINGO Chair Beverly Luscombe, BINGO Scheduler Text: 270.556.7315 Email: theluscombeswife@gmail.com We will continue to sell pull tabs every second Monday of every month. The new crew is enjoyable to work with. Band earns $600 for each night we work. Next Bingo night is October 14. **Red's Donuts** **Date:** 09/09/19 - 09/20/19 **Delivery:** Thursday, 09/26/19 (6pm) **Location:** MCHS Cafeteria **Lead:** Wendy Boyken Ph: 270.556.3713 Band will make $4 per box sold. **UPDATE:** **Fish Fry and Swirls Fundraiser (MMB Parent Preview Night)** **Vendor(s):** Neal's Catering and Swirls **Date**: Thursday, August 29, 2019 **Time**: 6:30pm **Raised:** $994.00 **Music In Motion 2019** **Date**: Saturday, September 8, 2019 **Time**: 6:30pm **Raised:** $1,000.00 **THANK YOU, for all of your hard work!** The show book did not sell as well as expected, however, there were several student ads so thank you!
Uniform Committee Melissa Lewis, Chair Cara Lovell, Co-Chair	Everyone is uniformed. Please remind your students to put on their uniform slowly to prevent ripping.

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Transportation Committee Dana Cockrell, Chair	We can always use extra help in the pit. New side skirts are going to be going out on the field from now on, which requires two helpers per skirt and there are 10!
Director's Report Mr. John Lovell	**On the yellow beginning of the year calendar, it says our last regular home scheduled game is Nov 2, however it is actually Nov 1!** Homecoming is on the 2nd so our band students will be able to attend. BOA will be Friday, October 18. We will be leaving at approximately 6:00am and will perform at 10:45am. The band will be returning to MCHS for the football game that evening and playing on the field with Austin Peay at halftime. KMEA made some changes with Classes this year and there are only 11 bands in 5A so we will automatically qualify for state and there will not be Regionals.
President Report Sandy Orazine, President	**SPONSORSHIPS** Beltline Sponsorship – Received $25,000 towards new drums and other equipment, and for equipment wrapping and banners. **BYLAW REVISIONS** Clint Barrow, Chair – We had a good response for possible bylaw revision needs. Clint has been collecting them and will give them to the Executive Board. They will then present the revisions to the Boosters. **BAND SPIRIT WEAR** https://marchingmall.com/collections/mccracken The store is live and available for purchases at any time. This coming Saturday help is needed to help prepare food for lunch and dinner that will be served to the students before and during the competition. If you can help contact Sandy. 270-217-4396 **UPCOMING DATES** **FALL BREAK** **Date: October 7 – 11, 2019** **BOA REGIONAL COMPETITION** **Date:** Friday, October 19, 2019 **Time**: 6:00am **Location:** St. Louis, Missouri **Lead:** John Lovell **Note: Leave St. Louis, MO afternoon and arrive back to MCHS for football game and march with Austin Peay.** **KMEA STATE COMPETITION** **Date:** Saturday, October 27, 2019 **Time**: all day **Location:** Bowling Green, KY **Lead:** John Lovell / Sandy Orazine **Note:** Not an overnight trip. **MUSIC FOR A DARKENED THEATRE (Dinner and Concert)** **Date:** Tuesday, October 30, 2019 **Time**: 5:30pm (dinner) 7:00pm (concert time) **Location:** MCHS Cafeteria and C-Plant Performing Arts Center **Ticket:** $5.00 **Lead:** Sandy Orazine Ph: 270.217.4396 Email: sorazine@gmail.com

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	Online: https://www.mccrackenbands.org/music-in-motion.html **Note:** Parent Volunteers Needed (Servers, Clean-Up, Tickets) We will be selling ads for a big program so look for those soon. **EXECUTIVE ACTIONS** None taken since last meeting.
Motion to Adjourn	1st Clint Barrow 2nd Jason Luscomb
Next Meeting	Thursday, October 17, 2019 / 5:45pm / MCHS Baptist Health Café
Support the McCracken Band EVERYDAY	**Kroger Rewards** Enroll your Kroger store card in "The Community Rewards Program". Your normal grocery shopping helps the band every time you use your card. Steps: • Go to www.Kroger.com and find the tab "Savings & Rewards" • Select Kroger Community rewards from the drop down menu under the tab • Scroll down and find the Heading "I am a customer" and click "enroll" • Sign in or Create an account if you don't already have one • Enroll in the McCracken County High School Band by entering this #: 81176
Communication	**Online** https://www.mccrackenbands.org/mchs-band-boosters.html **Boosters on Facebook** https://www.facebook.com/mccrackencobandboosters **Boosters Email Subscribe Here** https://mccrackenbands.us17.list-manage.com/subscribe?u=6b0ed4b5a1368518729207898&id=93682526ac Add us to your contacts in email to make sure you get our correspondence. If you have not been getting our emails check your spam folder and see if we are there - mchsbb1@gmail.com **Boosters Remind –** https://www.remind.com/join/mchsbandbo **Boosters Website** - https://www.mccrackenbands.org/mchs-band-boosters.html **Band Handbook - THE HANDBOOK** **McCracken Bands Calendar -** https://www.mccrackenbands.org/calendar.html