



MCHS BAND BOOSTERS
REGULAR MEETING AGENDA
MCHS C-Plant Performing Arts Center
April 08, 2019 - 5:45 P.M.

Welcome and Call to Order

Sandy Orazine, President

Approval of Meeting Minutes

Sandy Orazine, President

Prepared By:

Elena McGowan, Secretary

March 11, 2019 meeting minutes were presented for review via email on 04/07/19 as well as Facebook and at this meeting. [Review online](#). Sandy Orazine, President, has approved these minutes prior to this meeting.

Motion to dispense with the reading of the minutes and vote to approve.

Motion to Approve Meeting Minutes:

1st / 2nd

Vote:

Committee Reports

Financial Report

Jennifer Watson,
Treasurer

Report was presented prior to this meeting [Review online](#).

Motion to Approve Financial Report:

1st / 2nd

Vote:

Fundraising Committee

Lisa Goldberg,
Vice President

Beverly Luscombe,
Vice Chair of Fundraising

Sam Watson
Co-Chair

CURRENT AND UPCOMING FUNDRAISERS

Mattress Fundraiser

Lead: John Lovell

Date: Saturday, May 4, 2019 **Ends:** One Day Only

Time: 10:30am – 5:00pm

Mustang Market

Lead: Beverly Luscombe, Sandy Orazine, Lisa Goldberg

Date: Saturday, May 4, 2019 **Ends:** One Day Only

Time: 8:00am – 5:00pm

Online: www.mccrackenbands.org/mustangmarket

Uniform Committee

Melissa Lewis, Chair
Prepared by: Cara Lovell,
Presented by: Sandy Orazine

Transportation Committee

Dana Cockrell, Chair

Food Trailer

Lead: Jason Luscombe / Repairs are in process.

Director's Report

Mr. John Lovell

President Report

Sandy Orazine, President

OLD BUSINESS

Band Banquet – Help Needed

Setup – Take Down – Decorating – Prep – Senior Gifts -



MCHS BAND BOOSTERS REGULAR MEETING AGENDA

April 8, 2019 - 5:45 P.M.

President Report
Sandy Orazine, President

NEW BUSINESS

Nominating Committee

Presentation of Nominations for 2019-2020 Officers and vote.

EXECUTIVE ACTIONS

Approved by EBoard: March 5, 2019

Authorized Payment: \$1,995.00 for purchase of 2019-2020 MMB competition music

Requested by: John Lovell

UPCOMING DATES

April 13 – MCHS hosts KMEA Solo and Ensembles

April 25 – All District Jazz Concert / MCHS
MMB Preview Night / MCHS

May 9 – MCHS Band Spring Concert / MCHS C-Plant Performing Arts Center

May 14 – MCHS Band Banquet / Mt. Zion Baptist Church

Mattress Fundraising Kickoff

Guest Speaker

Regular Meeting will be 5:45p MCHS Cafeteria, Monday, May 6, 2019.

Motion to Adjourn

Next Meeting

Support the McCracken Band EVERYDAY

Kroger Rewards

Enroll your Kroger store card in “The Community Rewards Program”. Your normal grocery shopping helps the band every time you use your card. Steps: • Go to www.Kroger.com and find the tab “Savings & Rewards” • Select Kroger Community rewards from the drop down menu under the tab • Scroll down and find the Heading “I am a customer” and click “enroll” • Sign in or Create an account if you don’t already have one • Enroll in the McCracken County High School Band by entering this #: 81176

Amazon

Go to www.smile.amazon.com and sign into your account. Please designate McCracken County High School Band Boosters as your designated organization. On some daily and not so daily purchases the McCracken Band will receive a percentage of your payment in their account.

Boosters online

<https://www.mccrackenbands.org/mchs-band-boosters.html>

Boosters on Facebook <https://www.facebook.com/mccrackencobandboosters>

Boosters Email Subscribe Here

[https://mccrackenbands.us17.list-](https://mccrackenbands.us17.list-manage.com/subscribe?u=6b0ed4b5a1368518729207898&id=93682526ac)

[manage.com/subscribe?u=6b0ed4b5a1368518729207898&id=93682526ac](https://mccrackenbands.us17.list-manage.com/subscribe?u=6b0ed4b5a1368518729207898&id=93682526ac) Add us to your contacts in email to make sure you get our correspondence. If you have not been getting our emails check your spam folder and see if we are there - mchsbb1@gmail.com

Boosters Remind – <https://www.remind.com/join/mchsbandbo>

Boosters Website - <https://www.mccrackenbands.org/mchs-band-boosters.html>

**FOR UP TO DATE MCCRACKEN BAND INFORMATION GO TO
[VIEW ALL COMMUNICATION INFORMATION IN THE HANDBOOK](#)**