



BUSINESS MEETING MINUTES

Sandra Orazine, President
 phone: 270.217.4396

PRESIDENT Sandra Orazine

VICE PRESIDENT Lisa Goldberg

TREASURER Jennifer Watson

SECRETARY Elena McGowan

MCHS BAND BOOSTERS MEETING MINUTES

March 11, 2019 5:45 P.M.

<p>CALL TO ORDER</p>	<p>Meeting was opened by Sandy Orazine, President of the MCHS Band Boosters. Agenda was presented via website at www.mccrackenbands.org/meeting.html</p>
<p>Approval of Meeting Minutes Sandy Orazine, President Prepared By: Elena McGowan, Secretary</p>	<p>February 11, 2019 meeting minutes were presented for review at this meeting. Review online. Sandy Orazine, President has approved these minutes prior to this meeting.</p> <p>Motion to Approve 01/14/19 Meeting Minutes: 1st Lisa Goldberg / 2nd Christy Barrow</p>
<p>Committee Reports Financial Report Jennifer Watson, Treasurer</p>	<p>Report was presented prior to this meeting and is viewable on www.mccrackenbands.org/meeting.html No question from the floor.</p> <p>Motion to Approve: 1st Beverly Luscombe / 2nd Jennifer Duncan</p>
<p>Uniform Committee Melissa Lewis, Chair Cara Lovell, Co-Chair Presented By: Sandy Orazine, President</p>	<p>No current news other than future plans for dry cleaning uniforms.</p>

<p>Transportation Committee Dana Cockrell, Chair</p> <p>Presented By: Sandy Orazine</p>	<p>We will be price checking for new tires for the food truck. Sky light will be replace and clean up work will be schedule in the future for the food trailer.</p>
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<p>Band Director's Report Mr. John Lovell</p>	<p>Updates, been very busy and will be busy the next two weeks.</p> <p>March 12, Pre-Assessment Concert 7pm at MCHS Gymnasium, we team up with Lone Oak Middle School Band to have our first concert. LOMS will plan to preform first and then the MCHS Symphonic and Wind Ensemble will perform.</p> <p>We will be taking up money at the concert for a service project charity call New Pathways. Which is a boys and girls home and it is an amazing place. Buckets will be passed out throughout the audience. We will get the kids to donate the donate the check and deliver the check to the organization.</p> <p>Friday March 15, MSU director and Percussion Instructor from UTM will be coming in and hosting a quest artist Timothy McAllister which is the world greatest Alto Sax player. He will be doing a master class on Friday.</p> <p>March 18 & 19, Concert Assessment at Paducah Tilghman High School. Monday March 18, at 8:30pm Symphonic Band Asking kids to eat before coming and the meet at school at 6pm and then go to Paducah Tilghman.</p> <p>Tuesday March 19, at 2pm Wind Ensemble We will return to school. If you can get a chance come out and see the kids. They have Worked very hard.</p> <p>March 23, 5th Western KY Percussion Festival 6-9pm at Muhlenberg Itinerary is listed on the Band App.</p> <p>All these events will be listed on the Band app, Twitter, Email, Remind and Facebook page.</p>
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President Report

Sandy Orazine,
President

OLD BUSINESS

IRS 2017 990 Form - Last Action reported 01/14/19 No new report regarding our 990 tax form. Per Ben Teer / Williams, Williams and Lentz confirmation has been received from the IRS to confirm receipt of our 2017 tax forms.

NEW BUSINESS

Our 501c3 has been reinstated!

Executive Board will be starting the process looking over at some of the budget items going ahead and getting a feel of it. We already meet about some of the fundraising ideas and that was really helpful to have some new ideas and if anyone has any new fundraising ideas please send us an email anytime. Jennifer mention and for you to save the date Paducah Tilghman Game will be August 24. We will need everybody, so just put that date in your calendar.

Band Banquet 2019 – Help Needed Setup – Take Down – Decorating – Prep – Senior Gifts - Will be at Mount Zion Baptist Church. Need help anytime and even if it is only part time and we will appreciate all the help we can get.

We are considering this year cooking for that event and not using a cater because they want so much money for the meals. We can do that, we are considering doing some prep ahead and if you're willing to help with that. With some of the prep ahead and the food we are able to cook ahead we will bring it out at the event and reheat it. But we want them to have a delicious meal, so we're going to do every effort to have the same kind of options that a cater would give us. This gives us a better price we can possible of not having more kids that aren't able to come and not having such a high price on it. If you are willing with that please let me know.

Nominating Committee Appointments – Nomination will be accepted till Monday April 1st. These are the names that will serve on that committee.

- Eric Jones
- Kim Cates
- Melissa Lewis
- John Lovell
- Sandy Orazine

EXECUTIVE ACTIONS

PAID TO - Drew Farmer - 2018 season drill invoice - \$2,500.00

Validated for payment: John Lovell
Verified owed: Jennifer Lang Watson
Approved by EBoard: March 5, 2019

PAID TO - Marching Show Concepts - \$1247.56

Validated for payment: John Lovell
Verified owed: Jennifer Lang Watson
Approved by EBoard: March 5, 2019

PAID TO - McCracken County High School - 10% Concession Stand Profit - \$1,785.00

Requested by: Jennifer Lang Watson
Approved by EBoard: March 5, 2019

UPCOMING DATES

March 8 - Band Instrument Step Up Night – MCHS 3:00p-6:00p

March 12 – Pre-Assessment Concert MCHS Bands and LO Middle School Band / MCHS Strawberry Hill Arena

March 18-19 – Concert Assessment

March 23 – Percussion @ Western KY Percussion Festival Muhlenberg

April 13 – MCHS hosts KMEA Solo and Ensembles

April 25 – All District Jazz Concert / MCHS

May 2 – Band Preview Night / MCHS C-Plant Performing Arts Center

May 4 – Mattress Fundraiser / MCHS Strawberry Hill Arena

May 9 – MCHS Band Spring Concert / MCHS C-Plant Performing Arts Center

May 14 – MCHS Band Banquet / Mt. Zion Baptist Church

Fundraising Committee

Lisa Goldberg,
Vice President

Beverly Luscombe,
Vice Chair of
Fundraising

Sam Watson
Co-Chair

Upcoming Fundraising

Chick-fil-A Fundraiser Night – Thursday March 14, 5-8pm

Lead: Lisa Goldberg

Print and present ad paper to them but if you do not have paper notify cashier that you are with the MCHS Band fundraiser to get credit.

Finish Line Car Wash Voucher –Week after Spring Break

Lead: Lisa Goldberg

Cards \$12.00 but we get \$6.00 of that.

Mattress Fundraiser

Lead: John Lovell

Date: Saturday, May 4, 2019 Ends: One Day Only

Spread the Word and Promote

Yard Sale

Lead: Beverly Luscombe

Date: Saturday, May 4, 2019 (Same day of Mattress Fundraiser)

Fundraiser we will be selling slots and we will do concessions.

Flyers is going to be made and will be put out.

Fish Fry on Preview Night

Date: May 2, 2019

More information to come.

Graduation Water

Date: May 18, 2019

Lead: Lisa Goldberg

More information to come.

	<p>Next Business Meeting: Monday April 8, 2019 @ 5:45pm in the MCHS Cafeteria</p> <p>Motion to Adjourn: 1st / 2nd</p>

Kroger Rewards

Enroll your Kroger store card in “The Community Rewards Program”. Your normal grocery shopping helps the band every time you use your card. Steps: • Go to www.Kroger.com and find the tab “Savings & Rewards” • Select Kroger Community rewards from the drop down menu under the tab • Scroll down and find the Heading “I am a customer” and click “enroll” • Sign in or Create an account if you don’t already have one • Enroll in the McCracken County High School Band by entering this #: 81176

Amazon

Go to www.smile.amazon.com and sign into your account. Please designate McCracken County High School Band Boosters as your designated organization. On some daily and not so daily purchases the McCracken Band will receive a percentage of your payment in their account.

Boosters online <https://www.mccrackenbands.org/mchs-band-boosters.html>

Boosters on Facebook <https://www.facebook.com/mccrackencobandboosters>

Boosters Email Subscribe Here <https://mccrackenbands.us17.list-manage.com/subscribe=6b0ed4b5a1368518729207898&id=93682526ac> Add us to

your

Contacts in email to make sure you get our correspondence. If you have not been getting our emails check your spam folder and see if we are there – mchsbb1@gmail.com

Boosters Remind – <https://www.remind.com/join/mchsbandbo>

Boosters Website - <https://www.mccrackenbands.org/mchs-band-boosters.html>

**FOR UP TO DATE MCCRACKEN BAND INFORMATION GO TO
[VIEW ALL COMMUNICATION INFORMATION IN THE HANDBOOK](#)**