



BUSINESS MEETING MINUTES

Sandra Orazine, President
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PRESIDENT Sandra Orazine

VICE PRESIDENT Lisa Goldberg

TREASURER Jennifer Watson


SECRETARY Elena McGowan

MCHS BAND BOOSTERS MEETING MINUTES

February 11, 2019 5:45 P.M.

<p>CALL TO ORDER</p>	<p>Meeting was opened by Sandy Orazine, President of the MCHS Band Boosters. Agenda was presented via website at www.mccrackenbands.org/meeting.html</p>
<p>Approval of Meeting Minutes Sandy Orazine, President Prepared By: Elena McGowan, Secretary</p>	<p>January 14, 2019 meeting minutes were presented for review at this meeting. Review online. Executive Board has approved these minutes prior to this meeting. Motion to dispense with the reading of the minutes and approve based on the Executive Board was approved.</p> <p>Motion to Approve 01/14/19 Meeting Minutes: 1st Beverly Luscombe / 2nd Christy Barrow</p>
<p>Committee Reports Financial Report Jennifer Watson, Treasurer</p>	<p>Report was presented prior to this meeting and is viewable on www.mccrackenbands.org/meeting.html</p> <p>Question from floor regarding Action Sport. We had two sales in 2018, first finalized quickly and the second sale just recently finalized.</p> <p>Motion to Approve: 1st Beverly Luscombe / 2nd John Moore</p>
<p>Uniform Committee Melissa Lewis, Chair Presented By: Cara Lovell, Co-Chair</p>	<p>Uniforms will be dry cleaned.</p>
<p>Transportation Committee Dana Cockrell, Chair Presented By: Sandy Orazine</p>	<p>Currant repairs that is ongoing was mention from last month minutes. Jason Luscombe is still looking into those issues and taking care of those issues. Tires will need to be replace on the Food Trailer, we will be looking at that later on and the cost of new tires.</p>

Band Director's Report
Mr. John Lovell

Because technology changes it's hard to communicate, some people do not check email anymore. I wanted to give you an update we are using what is called a **BAND** app . It's free, it's easy and if you like digital calendar like Google calendar, it's all in there for you. I think it's going to make it simpler maybe, we're hoping it's another avenue to know what is exactly is going on. The beautiful thing you can put your itinerary, your rooster and everything in that and it will send you notification reminders and it will give you a map to wherever that venue is. That is something a lot of parents ask "what's the address?" It already has the map on it, so I think that's super useful.

Care Path -if you know we schedule for classes really early at this school, it makes it very complicated at my end, so we already have schedule classes for the most part. We are doing something new this year that I just found out about, knew nothing in advance. There called **Career Pathways** I just want to give you a heads up that you do not have to have Career Pathway, even though that sheet says which career path are you opting to do. So there has been a lot of email from Middle School Parents asking "Could we even do band?" Yes, nothing really change it just looks good on paper for the school. So if you want multiple electives, you do not have to do a career path. Just trying to get that information out.

Busy semester now, there is a ton of stuff going on....

Friday February 15, Maestro Ponti from the **Paducah Symphony Orchestra** is coming to conduct and work with the band kids.

February 21, 22, & 23, Quad State Band at Murray State University it's a great chance for our kids to start the scholarship process, some will audition while we're there. We are taking **30** students, which is the most we ever had. We leave school by bus at **2:15pm Thursday February 21**, travel by bus all day **Friday February 22**, and concert is **Saturday February 23, at 11am**.

March 12, Pre-Assessment Concert we team up with **Lone Oak Middle School Band** to have our first concert, we never done a combine concert. It will be in the gymnasium, our first ever band concert in the gym.

March 18 & 19, Concert Assessment at Paducah Tilghman High School times are not finalized.

March 23, Western KY Percussion Festival at Muhlenberg we are going to take every single Percussion in our program. They're going to get to learn from some of the world greatest teachers.

All these events will be listed on the **Band app, Twitter, Email, Remind and Facebook page**.

President Report
Sandy Orazine,
President

OLD BUSINESS

IRS 2017 990 Form - Last Action reported 01/14/19 Per Ben Teer / Williams, Williams and Lentz confirmation has been received from the IRS to confirm receipt of our 2017 tax forms.

IRS Automatic Revocation Status - No new report since last month meeting.

NEW BUSINESS

EXECUTIVE ACTIONS

- Approved - Payment of \$135.60 to Pepsi (water ordered for pigskin caps)
- Approved - Reimbursement to Lisa Goldberg \$16.33 (drinks from middle school/alumni night dinner)
- Approved - Postage \$5.00 - (mail 1096/1099 submittal to IRS)

	<p><u>UPCOMING DATES</u></p> <p>March 8 - Band Instrument Step Up Night – MCHS 3:00p-6:00p</p> <p>March 12 – Pre-Assessment Concert MCHS Bands and LO Middle School Band / MCHS Strawberry Hill Arena</p> <p>March 18-19 – Concert Assessment</p> <p>March 23 – Percussion @ Western KY Percussion Festival Muhlenberg</p> <p>April 13 – MCHS hosts KMEA Solo and Ensembles</p> <p>April 25 – All District Jazz Concert / MCHS</p> <p>May 2 – Band Preview Night / MCHS C-Plant Performing Arts Center</p> <p>May 4 – Mattress Fundraiser / MCHS Strawberry Hill Arena</p> <p>May 9 – MCHS Band Spring Concert / MCHS C-Plant Performing Arts Center</p> <p>May 14 – MCHS Band Banquet / Mt. Zion Baptist Church</p> <p>Events coming up in May we will need help with. We will need volunteers for sitting up events and working the events.</p> <p>May 2, Band Preview Night Boosters will be a necessity for, attempt to try to get more people involved and get information out there to them. So they can make a decision whether they want to be involved with the Boosters. There will be a meal that night it will be cater for a fundraising event after the Preview. That will give us a little bit more time to have that event and so parents can conversate with the currant Boosters.</p> <p>CURRENT AND UPCOMING FUNDRAISERS</p> <p>All That Jazz (Cancelled for 2019)</p> <p>Mattress Fundraiser Lead: John Lovell Date: Saturday, May 4, 2019 Ends: One Day Only</p> <p>Save The Date.....May the 4th be with you!!! Promote and Spread the Word!! Also looking into setting up another event that day, which we will need help with.</p> <p>Last event is the Water Bottle Sale Fundraiser at graduation, once we get that date.</p>
<p>Fundraising Committee Lisa Goldberg, Vice President</p> <p>Beverly Luscombe, Vice Chair of Fundraising</p> <p>Sam Watson Co-Chair</p>	<p>Sandy Orazine opened the floor to present Booster members for ideas and comments regarding 2018-2019 and 2019-2020 fundraising efforts.</p> <p>All ideas will be discussed within the Fundraising Committee and presented to the Executive Board during 2019-2020 Budget preparations for consideration for inclusion and vote by the Booster members at the May meeting.</p> <p>(A digital recording of this meeting is available for access. See Sandy Orazine or Elena McGowan.)</p>
	<p>Next Business Meeting: Monday March 11, 2019 @ 5:45pm in the MCHS Cafeteria</p> <p>Motion to Adjourn: 1st Beverly Luscombe / 2nd Christy Barrow</p>

Kroger Rewards

Enroll your Kroger store card in “The Community Rewards Program”. Your normal grocery shopping helps the band every time you use your card. Steps: • Go to www.Kroger.com and find the tab “Savings & Rewards” • Select Kroger Community rewards from the drop down menu under the tab • Scroll down and find the Heading “I am a customer” and click “enroll” • Sign in or Create an account if you don’t already have one • Enroll in the McCracken County High School Band by entering this #: 81176

Amazon

Go to www.smile.amazon.com and sign into your account. Please designate McCracken County High School Band Boosters as your designated organization. On some daily and not so daily purchases the McCracken Band will receive a percentage of your payment in their account.

Boosters online <https://www.mccrackenbands.org/mchs-band-boosters.html>

Boosters on Facebook <https://www.facebook.com/mccrackencobandboosters>

Boosters Email Subscribe Here <https://mccrackenbands.us17.list-manage.com/subscribe?u=6b0ed4b5a1368518729207898&id=93682526ac>

Add us to your

Contacts in email to make sure you get our correspondence. If you have not been getting our emails check your spam folder and see if we are there –

mchsbb1@gmail.com

Boosters Remind – <https://www.remind.com/join/mchsbandbo>

Boosters Website - <https://www.mccrackenbands.org/mchs-band-boosters.html>

FOR UP TO DATE MCCRACKEN BAND INFORMATION GO TO
[VIEW ALL COMMUNICATION INFORMATION IN THE HANDBOOK](#)