



**MCHS BAND BOOSTERS**  
**REGULAR MEETING AGENDA**  
McCracken County High School Cafeteria  
January 14, 2019 - 5:45 P.M.

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**Call to Order**

Meeting opened by Sandy Orazine, President

**Approval of Meeting Minutes**

Sandy Orazine, President

November 12, 2018 meeting minutes were emailed: December 30, 2018 for review. [Review online](#). Motion to accept the minutes as written?

**Prepared By:**

Elena McGowan, Secretary

**Motion to Approve Meeting Minutes:**

1<sup>st</sup> / 2<sup>nd</sup>

**Vote:**

**Committee Reports**

**Financial Report**

Jennifer Watson,  
Treasurer

Report was presented prior to this meeting and is attached for review.

**Motion to Approve Financial Report:**

1<sup>st</sup> / 2<sup>nd</sup>

**Vote:**

**Fundraising Committee**

Lisa Goldberg,  
Vice President

**Pigskin Update**

Beverly Luscombe,  
Vice Chair of Fundraising

Sam Watson  
Co-Chair

**CURRENT AND UPCOMING FUNDRAISERS**

**Butterbraids**

**Begins:** 01/07/19    **Ends:** 01/21/19    **Delivery:** 02/06/19 (after school)

See Mr. Lovell for order forms.

**All That Jazz**

**(Cancelled for 2019)**

**Mattress Fundraiser**

**Tentative Date:** Saturday, May 4, 2019    **Ends:** One Day Only

**Uniform Committee**

Melissa Lewis, Chair  
Prepared by: Cara Lovell,  
Presented by: Sandy Orazine

**Transportation Committee**

Dana Cockrell, Chair

**Director's Report**

Mr. John Lovell



## MCHS BAND BOOSTERS REGULAR MEETING AGENDA

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**President Report** OLD BUSINESS  
Sandy Orazine, President

**IRS 2017 990 Form** - Per Ben Teer / Williams, Williams and Lentz confirmation has been received from the IRS to confirm receipt of our 2017 tax forms.

**IRS Automatic Revocation Status** - I spoke with Ben Teer / Williams, Williams and Lentz on January 8, 2019 regarding the status on our account. Due to the government shutdown no new information is available.

### NEW BUSINESS

#### EXECUTIVE ACTIONS

All-District Fees for MCHS Band Members

**Date:** December 13, 2018 **Vote:** Approved

**Paid:** \$933.00

**Reimbursement:**

\$7.00 will be requested from all students who auditioned for All-District Band.

#### **Business Expenses – Quickbooks online**

A computer has been donated by Christy and Clint Barrow for the purpose of handling bookkeeping. Quickbooks.

#### **Motion to Adjourn**

#### **UPCOMING DATES**

**February 6** – Butterbraids pickup in the MCHS Cafeteria following school

**March 8 or 12 (Tenative)** – PreAssessment Concert MCHS Bands and LO Middle School Band / MCHS C-Plant Performing Arts Center

**April 25** – All District Jazz Concert / MCHS

**May 2** – Band Preview Night / MCHS C-Plant Performing Arts Center

**May 4** – Mattress Fundraiser / MCHS Strawberry Hill Arena

**May 9** – MCHS Band Spring Concert / MCHS C-Plant Performing Arts Center

**May 14** – MCHS Band Banquet / Mt. Zion Baptist Church

#### **Next Meeting**

Regular Meeting will be 5:45p MCHS Cafeteria, Monday, February 11, 2019.



## MCHS BAND BOOSTERS REGULAR MEETING AGENDA

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### Support the McCracken Band EVERYDAY

#### **Kroger Rewards**

Enroll your Kroger store card in "The Community Rewards Program". Your normal grocery shopping helps the band every time you use your card. Steps: • Go to [www.Kroger.com](http://www.Kroger.com) and find the tab "Savings & Rewards" • Select Kroger Community rewards from the drop down menu under the tab • Scroll down and find the Heading "I am a customer" and click "enroll" • Sign in or Create an account if you don't already have one • Enroll in the McCracken County High School Band by entering this #: 81176

#### **Amazon**

Go to [www.smile.amazon.com](http://www.smile.amazon.com) and sign into your account. Please designate McCracken County High School Band Boosters as your designated organization. On some daily and not so daily purchases the McCracken Band will receive a percentage of your payment in their account.

#### **Boosters online**

<https://www.mccrackenbands.org/mchs-band-boosters.html>

**Boosters on Facebook** <https://www.facebook.com/mccrackencobandboosters>

**Boosters Email Subscribe Here**

[https://mccrackenbands.us17.list-](https://mccrackenbands.us17.list-manage.com/subscribe?u=6b0ed4b5a1368518729207898&id=93682526ac)

[manage.com/subscribe?u=6b0ed4b5a1368518729207898&id=93682526ac](https://mccrackenbands.us17.list-manage.com/subscribe?u=6b0ed4b5a1368518729207898&id=93682526ac) Add

us to your contacts in email to make sure you get our correspondence. If you have not been getting our emails check your spam folder and see if we are there -

[mchsbb1@gmail.com](mailto:mchsbb1@gmail.com)

**Boosters Remind** – <https://www.remind.com/join/mchsbandbo>

**Boosters Website** - <https://www.mccrackenbands.org/mchs-band-boosters.html>

**FOR UP TO DATE MCCRACKEN  
BAND INFORMATION GO TO  
[VIEW ALL COMMUNICATION  
INFORMATION IN THE  
HANDBOOK](#)**